

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Baker Road Townhomes Project

Lead Agency: County of Alameda Contact Person: Andrew Young, Senior Planner  
 Mailing Address: 224 W. Winston Avenue, Room 111 Phone: (510) 670-5400  
 City: Hayward Zip: 94544 County: Alameda

**Project Location:** County: Alameda City/Nearest Community: Castro Valley (unincorporated community)  
 Cross Streets: Baker Road, Rutledge Road, south of Castro Valley Blvd., and north of Interstate 580 Zip Code: 94546  
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 41 ' 38 " N / 122 ° 5 ' 3 " W Total Acres: 1.13-acre  
 Assessor's Parcel No.: 084A-0016-005-09, & -006-04 Section: S9 Twp.: T3S Range: R2W Base: Mt. Diablo  
 Within 2 Miles: State Hwy #: Interstate 580 Waterways: Chabot, Castro Valley, and San Lorenzo Creeks  
 Airports: \_\_\_\_\_ Railways: BART rail Schools: Castro Valley High Sch.

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Site Divlpt. Review

**Development Type:**

Residential: Units 20 Acres 1.13  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Climate Change

**Present Land Use/Zoning/General Plan Designation:**

Residential-Downtown Medium Density; Castro Valley Central Business District Specific Plan Subarea 11W

**Project Description:** (please use a separate page if necessary)

The Project involves the demolition of existing structures (1 duplex and 1 single-family residence), the removal of existing vegetation, and the construction of 20 for-sale, three-story townhomes, 36 1/2 feet in height, on the 1.13-acre Project site. The Project site is currently two lots and would be subdivided into four lots with a total buildable area of 54,274 square feet and residential density of 19.7 dwelling units per acre. The Project would include 4,162 square feet of usable common open space, including a park and bio-retention area. Private usable open space consists of private yard areas and second floor deck areas totaling 6,775 square feet. Vehicles would access the site via a driveway. Contaminated soil from prior agricultural activities and prior underground storage tank will be exported and clean fill brought to the site prior to grading the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation                   |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                         |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                            |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                          |
| <input checked="" type="checkbox"/> Caltrans District #4                | <input type="checkbox"/> Public Utilities Commission                                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #2                                  |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of              |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                    |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy          |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                               |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                       |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                    |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #3               | <input type="checkbox"/> Tahoe Regional Planning Agency                               |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                      |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                               |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>East Bay Municipal Utility District</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>ACFCWD and ACDEH</u>                    |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date Friday, September 1, 2017 Ending Date Monday, October 2, 2017

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Todd A. Deutscher, Catalyst Development Partners</u>
Address: <u>437 Figueroa Street, Suite 203</u>	Address: <u>18 Crow Canyon Court, Suite 190</u>
City/State/Zip: <u>Monterey, CA 93950</u>	City/State/Zip: <u>San Ramon, CA 94583</u>
Contact: <u>Christy Sabdo, Senior Planner, AICP</u>	Phone: <u>(925) 579-1100</u>
Phone: <u>(831) 920-5423</u>	

Signature of Lead Agency Representative:  Date: August 30, 2017

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.